SAT KARTAR BEDA PAR



Sri Tapasviji Poorandasji Udasin

une Newslette

Dear Devotees of Baba Tapaswiji on his boat of Sat Kartar Beda Par:



Once a seeker asked a realized devotee why should a person fear when one has a Guru? The devotee spoke about his perspective of Fear and the role it played in Guru-Disciple relationship.

He said: Only fear the Almighty and His laws of Karma. When one fears only the laws of karma, then it is good to have such a fear (if good done will return in same proportion or vice versa). Fear otherwise can captivate the imagination and jeopardize logical and reasoning abilities.

To a dog a dog is born. To a cat a cat is born. To a snake a snake is born. To a swan a swan is born. To a Tiger a Tiger is born. To a person who is is fearful, so for him his unwanted fears will take birth.

When a person acknowledges laws of karmas and when blessed with the Guru's mantra for that a person a fear will never arise. Any fear other than fear of laws of karma is figment of imagination springing from a mind that is not aware. Not aware of the extent of Guru's grace inspite of being initiated.

When the Guru's mantra that has the potential to carry a devotee across the sea of worldly life what harm can ever come to that devotee ?

Here is small story:-

Once a baby rabbit got lost in the woods and found a home at the feet of a Sage who had Lions as his pets in the jungle. The Lions did not make the rabbit as they prey as they were very compassionate as their holy master. The rabbit grew up with the Lions and their cubs in the holy environment of the Sage.

One day a King was passing by and invited the Sage to his palace for a dinner. The Sage and his Lions, their cubs and the rabbit went for the dinner. Upon return the Queen at the Palace requested the Sage to leave behind the rabbit as her pet. The Queen also had a musk deer as one of her other pets. Later in night when the King and the Queen went to sleep a Leopard sneaked into their bedroom and they both woke up to the horrific sight of this frightful creature. Having seen the leopard the rabbit started roaring at the Leopard. All this while the Queen alongwith the King saw this unbelievable scene (a rabbit roaring at a Leopard !). The Leopard trembled with fear at the sound of the Lion's roar and ran from there only to be caught by palace

guards who managed to cage the ferocious beast.

The King and Queen felt indebted towards the little rabbit and asked him how he could roar and drive the Leopard out of the room. The rabbit explained how he was lost in life and by virtue of his past karmas found a home at the Sage's feet and grew in his holy company alongwith the Lions and became bold and courageous. The Rabbit further explained that just as the Musk Deer pet of the King was not aware of the scent at its navel so are those in life who are not aware of the potential of the Guru and his shakti till one comes to the Guru by virtue of past karmas.

What is the moral of the story?

Have you landed up at the Guu's abode? Are you courageous enough just as the small rabbit who found a home at the Sage's feet and grew in his holy company alongwith the Lions and became bold and courageous.

Are you roaring enough to drive away all the negative emotions ? Are you realizing that you are extremely courageous in this material world having been charged with the shakti of your Guru's mantra?

Its time you realized that you are no less than those roaring lions. Till you have not found the abode of the Guru, how will you realize the potential of the Guru's mantra and the extent of its shakti just as the musk deer was not aware of the scent at its navel?

The abode of the Guru is in the heart where one needs to roam for a few minutes every day by meditating on the Guru's form and his mantra. This place is the Shiva's garden – this place is the place of the Sage where one is free from fear, free from attachment, free from doubts, free from illusions, free from all negativities of all sorts.

To eradicate fear one simply has to understand that it is born out of an incorrect knowledge of its nature and extent. Hence the necessity to meditate on the Guru's form everyday and chant His mantra.

In today's modern world many unwanted fears have been born and have acquired various terminologies in the medical field.

A mantra of the Guru that is filled with a holy sound makes the mind sound and healthy allowing it understand the right essence of fear.

At the end the seeker on the path thanked the realized devotee and immediately chanted the Guru's mantra.

In days to come the seeker turned into a bold and courageous devotee just as the realized devotee. The seeker was initiated. The seeker was on the path. The fear was a block on his path and it was cleared. The seeker started understanding the meaning of mantra and the essence of liberation. The seeker understood till one is not liberated from the emotions how could liberation come to him.

Liberation comes looking for a realized devotee. Such is the suchness of a realized Guru and his realizing mantra.

Fear Not - // Om Guru Om//Sat Kartar Beda Par

Attached is a beautiful picture of Babaji just as that Sage and his devotees just as those Lions ! www.puranbaba.com